

Hohnke, Joan P. Neuscheler, James L. L. Tullis, and Thomas P. Dickerson. The applicant's four general partners have 54 years of combined experience in the investment business and 24 years as general partners in established venture capital funds. In addition, the applicant will avail itself of the services of an Advisory Board which will provide advisory services to the General Partner and the Management Company regarding potential investments. The Advisory Board will have between five and seven members, who shall initially be as follows: Henry Wendt, Stephen Wiggins, Lawrence Flinn, Charles A. McCallum, and Peter Farley.

The following limited partners will own 10 percent or more of the proposed SBIC:

Name	Percentage of ownership
University of Alabama at Birmingham, Education Foundation, Medical Towers Bldg., Suite 103A, 1717 11th Avenue South, Birmingham, AL 35205	22
Alabama Power Company, 600 North 18th Street, Birmingham, AL 35291	22
Protective Life Ins. Co., 2801 Highway 280 South, Birmingham, AL 35223	11

The applicant will begin operations with Regulatory Capital of \$7 million and will focus its investment portfolio in the health care industry while providing additional concentrations in the animal health and agricultural research, technology, communications, food, and specialty materials development areas. The applicant will generally make early and seed stage investments to achieve the development and commercialization of technology and innovative business strategies.

Matters involved in SBA's consideration of the application include the general business reputation and character of the proposed owners and management, and the probability of successful operations of the new company under their management, including profitability and financial soundness in accordance with the Act and Regulations.

Notice is hereby given that any person may, not later than 15 days from the date of publication of this Notice, submit written comments on the proposed SBIC to the Associate Administrator for Investment, Small Business Administration, 409 3rd Street, SW, Washington, DC 20416.

A copy of this Notice will be published in a newspaper of general circulation in Birmingham, Alabama.

(Catalog of Federal Domestic Assistance Programs No. 59.011, Small Business Investment Companies).

Dated: June 9, 1995.

Robert D. Stillman,

Associate Administrator for Investment.

[FR Doc. 95-15009 Filed 6-19-95; 8:45 am]

BILLING CODE 8025-01-M

OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

Defense Policy Advisory Committee for Trade; Meeting

AGENCY: Office of the United States Trade Representative.

ACTION: Notice of closed meeting. The June 28, 1995 meeting of the Defense Policy Advisory Committee for Trade will be closed to the public.

SUMMARY: The meeting will include a review and discussion of current issues which influence U.S. trade policy. Pursuant to section 2155(f)(2) of title 19 of the United States Code, I have determined that this meeting will be concerned with matters the disclosure of which would seriously compromise the development by the United States Government of trade policy, priorities, negotiating objectives or bargaining positions with respect to any trade agreement, the operation of any trade agreement and other matters arising in connection with the development, implementation and administration of the trade policy of the United States.

DATES: The meeting is scheduled for June 28, 1995, unless otherwise notified.

ADDRESSES: The meeting will be held at the Pentagon, Arlington, Virginia, unless otherwise notified.

FOR FURTHER INFORMATION CONTACT:

Clayton Parker, Director of Intergovernmental Affairs, Office of the United States Trade Representative, Executive Office of the President (202) 395-6120.

Michael Kantor,

United States Trade Representative.

[FR Doc. 95-15005 Filed 6-19-95; 8:45 am]

BILLING CODE 3190-01-M

DEPARTMENT OF TRANSPORTATION

Office of the Secretary

Reports, Forms and Recordkeeping Requirements

AGENCY: Department of Transportation (DOT), Office of the Secretary.

ACTION: Notice.

SUMMARY: This notice lists those forms, reports, and recordkeeping requirements imposed upon the public which were transmitted by the Department of Transportation to the Office of Management and Budget (OMB) for its approval in accordance with the requirements of the Paperwork Reduction Act of 1980 (44 USC Chapter 35).

DATES: June 15, 1995.

ADDRESSES: Written comments on the DOT information collection requests should be forwarded, as quickly as possible, to Edward Clarke, Office of Management and Budget, New Executive Office Building, Room 10202, Washington, D.C. 20503. If you anticipate submitting substantive comments, but find that more than 10 days from the date of publication are needed to prepare them, please notify the OMB official of your intent immediately.

FOR FURTHER INFORMATION CONTACT:

Copies of the DOT information collection requests submitted to OMB may be obtained from Susan Pickrel or Annette Wilson, Information Management Division, M-34, Office of the Secretary of Transportation, 400 Seventh Street SW., Washington, DC 20590, (202) 366-4735.

SUPPLEMENTARY INFORMATION: Section 3507 of Title 44 of the United States Code, as adopted by the Paperwork Reduction Act of 1980, requires that agencies prepare a notice for publication in the **Federal Register**, listing those information collection requests submitted to OMB for approval or renewal under that Act. OMB reviews and approves agency submissions in accordance with criteria set forth in that Act. In carrying out its responsibilities, OMB also considers public comments on the proposed forms and the reporting and recordkeeping requirements. OMB approval of an information collection requirement must be renewed at least once every three years.

Items Submitted to OMB for Review

The following information collection requests were submitted to OMB on June 15, 1995:

DOT No: 4057

OMB No: 2115-0071

Administration: United States Coast Guard

Title: Official Logbook

Need for Information: Title 46 USC

11301-03, requires commercial shipping companies to maintain an official logbook aboard their vessels

Proposed Use of Information: This information will be used by Coast